Lancaster City Council

Application for a premises licence to be granted

under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

We Sultan of Lancaster Express Limited

| apply for a p Part 1 below | name(s) of applicant) remises licence under section 1' (the premises) and I/we are ma accordance with section 12 of th | king this applic | ation | to you as the rel | | |
|-------------------------------|--|------------------|---------|-----------------------------|--|--|
| Part 1 – Pren | nises Details | | | | | |
| Postal address Lowell Hous | s of premises or, if none, ordnance se, Caton Rd | e survey map ref | erence | e or description | g sa ares angalangan sali Pengungan daka sali Pengungan dakan daka | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Post town | Lancaster | | | Postcode | LA13NY | |
| | | | | | 1/1/1/19/19/19/19 | |
| Telephone nui | mber at premises (if any) | 07817254828 | | | | |
| Non-domestic | rateable value of premises | £20,250 | | 1970 | avino tako 144 mr. (| |
| Part 2 - Applic | cant Details | | | | | |
| | | | | | | |
| Please state w | hether you are applying for a prer | | se ticl | k as appropriate | | |
| a) an indi | vidual or individuals * | | П | please complete | e section (A) | |
| | n other than an individual * | | | prease complex | section (11) | |
| | | | | | a costing (D) | |
| | s a limited company | | | please complete section (B) | | |
| ii. as | s a partnership | | Ш | please complete | e section (B) | |

| | iii. as an unincorporated association or | please complete section (B) | |
|------------------|--|---|--|
| | iv. other (for example a statutory corporation | n) please complete section (B) | |
| c) | a recognised club | please complete section (B) | |
| d) | a charity | please complete section (B) | |
| e) | the proprietor of an educational establishment | please complete section (B) | |
| f) | a health service body | please complete section (B) | |
| g) | a person who is registered under Part 2 of the Standards Act 2000 (c14) in respect of an inde hospital in Wales | | |
| ga) | a person who is registered under Chapter 2 of of the Health and Social Care Act 2008 (within meaning of that Part) in an independent hospit England | n the | |
| h) | the chief officer of police of a police force in I and Wales | England please complete section (B) | |
| * If yo | ou are applying as a person described in (a) or (b | o) please confirm: | |
| Please | tick yes | | |
| | arrying on or proposing to carry on a business vable activities; or | which involves the use of the premises for | |
| I am m | naking the application pursuant to a | | |
| | statutory function or a function discharged by virtue of Her Majest | y's prerogative | |
| (A) IN | IDIVIDUAL APPLICANTS (fill in as applica | ble) | |
| Mr | ☐ Mrs ☐ Miss ☐ M | As Other Title (for example, Rev) | |
| Surna | me | First names | |
| I am 1 | 8 years old or over | Please tick yes | |
| | | | |
| | nt postal address if ent from premises s | | |
| | Section 1 | | |
| Post to | own The Control of th | Postcode | |
| Daytir | ne contact telephone number | r ive a ser faulträbig volgen falle macera. | |
| E-mai (option | l address nal) | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 | Mrs | Miss | N | Ms 🗌 | | er Title (for nple, Rev) | allacare nov objectivi |
|---|--------------------------------------|--|-----------|------------|-------|--------------------------------|--|
| Surname | | | | First nar | nes | | on officiality dog if |
| I am 18 years | I am 18 years old or over | | | | | | |
| Current postal different from address | | | | | | | |
| Post town | | | | | | Postcode | |
| Daytime cont | act telepho | ne number | | | | | |
| E-mail addres | SS | | | | | | |
| registered nur corporate), pl Name Sultan o | mber. In the ease give the fancaster | he case of a partner he name and addre Express Limited | rship or | other join | t ven | ture (other tha | riate please give any nn a body |
| | a propini | | | | 64 | xodan Bit say xodan Bit say | palstryanio nojalyce) Smitharija svete – ca govierijo sautio – cel |
| Registered nun | nber (where | applicable) 132169 | 049 | | | | satismy rocker (5) |
| | | | | | | | daniy to guanê (ir |
| Description of Limited Compa | | for example, partner | ship, cor | npany, uni | ncorp | orated associat | ion etc.) |
| | | | | | | | b) seconded mests |
| Telephone num | her (if any) | 07817254828 | (6/2 | | 94.10 | Civi(Dr) ematr) | 0.890/1581101100 (A |
| r crephone num | ioei (ii aiiy | 10/01/234020 |) autily | ignight on | Inin | ningirosob solius | descriptions of resident |
| E-mail address | (optional) | nfo@eatsultans.con | n | | | | residential at |

| Par | t 3 Operating Schedule | |
|------|---|---|
| Whe | en do you want the premises licence to start? | DD MM YYYY |
| | ou wish the licence to be valid only for a limited period, when do you t it to end? | DD MM YYYY |
| | | er semblikking om tiden spoljno (green) alle e 1d se bein |
| | | |
| | | |
| | | |
| | 000 or more people are expected to attend the premises at any one time, se state the number expected to attend. | 5117 × 0404H 31770 2 92 5 |
| Wha | at licensable activities do you intend to carry on from the premises? | |
| (Ple | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and | 1 2 to the Licensing Act 2003) |
| Prov | vision of regulated entertainment | Please tick any that apply |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | Igas arodw) monera locala |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | za idlomoslinte le Lorlan 🗖 |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | esk, plante namber (u zory) U733 |

| Provis | ion of late | night refr | reshment (if ticking yes, fill in box I) | | | | |
|--|-------------------------------|---------------|---|-------------------|--------------|--|--|
| Supply | y of alcoho | ol (if tickin | g yes, fill in box J) | | | | |
| In all cases complete boxes K, L and M | | | | | | | |
| A | | | | | | | |
| | rd days and | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | | |
| 6) | (please read guidance note 6) | | guidance note 2) | Outdoors | | | |
| Day | Start | Finish | | Both | | | |
| Mon | | | Please give further details here (please read guidance | note 3) | boW smill | | |
| Wed | | | State any seasonal variations for performing plays (pote 4) | olease read guida | nnce | | |
| Thui | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 5) | | | | |
| Sat | | | | | | | |
| Sun | | | | | | | |

| Films Standard days and timings (please read guidance note 6) | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|---|------------------------|----------|
| | | | | Outdoors | |
| Day | Start | Finish | The conformation with the conformation of the | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | Sugar Le |
| | 2806 | | | | |
| Tue | | | | | |
| *** 1 | | | | | |
| Wed | | | State any seasonal variations for the exhibition of fil guidance note 4) | <u>ms</u> (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |
| | | | color semiling but westprontons to altorals | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|--|-------|------------|--|
| Day | Start | Finish | |
| Mon | | i ser same | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | Brita galadd yai gweithfar ab awgaw yng steilig. (n laweannada har ogadg) |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | on acolor deventados en maioreferenciados. Per la lacorega (lengua de lacorega de lacoreg |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings | | Ü | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|----------------------------|------------|--|------------------|----------|
| | (please read guidance note | | (pieuse reud guidance note 2) | Outdoors | |
| Day | Start | Finish | a lain | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | 071 (20%) (14) | 122773.289 | nucle hard, or the survey of the control of the survey of the | | |
| Wed | | | State any seasonal variations for boxing or wrestling (please read guidance note 4) | g entertainmen | <u>t</u> |
| Thur | | 0.3 0 7 98 | Von signice of the construction of the constru | | |
| Fri | | | Non standard timings. Where you intend to use the or wrestling entertainment at different times to thos column on the left, please list (please read guidance n | se listed in the | oxing |
| Sat | | | | | |
| Sun | | | | | (Hr |

| Live music Standard days and timings (please read guidance note | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|--------------|----------|--|-----------------|----------|
| 6) | 12 | | | Outdoors | |
| Day | Start | Finish | Lain | Both | |
| Mon | | omponibe | Please give further details here (please read guidance | note 3) | /(Catal) |
| Tue | | | | | |
| Wed | 1 Yestaleras | | State any seasonal variations for the performance of read guidance note 4) | 'live music (pl | ease |
| Thur | | | | | and P |
| Fri | 230 E(20) 10 | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | 318 |

| Recorded music Standard days and timings (please read guidance note 6) | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|------------|--|-----------------|--------|
| | | | Treate Burname of the Color | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | (6.9) | on norashi | Please give further details here (please read guidance | note 3) | 110.14 |
| Tue | | | | | |
| Wed | | Hin sans | State any seasonal variations for the playing of recorread guidance note 4) | rded music (ple | ase |
| Thur | | | | | |
| Fri | | ng eth ga | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

| Performances of dance Standard days and timings (please read guidance note 6) | | ltimings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|------------|---|--|-----------------|-------|
| | | | <i>S</i> | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 22(0)(3) | | Please give further details here (please read guidance | note 3) | |
| Tue | (130 | | (Copper | | 0.0 |
| Wed | (1.0) | | State any seasonal variations for the performance of guidance note 4) | dance (please r | read |
| Thur | | | | | 1. W |
| Fri | (3-8100 | 2000 200 30 2000 200 300 300 300 300 300 300 300 300 | Non standard timings. Where you intend to use the performance of dance at different times to those listed the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | 12.027.386 | | or line to so a first of agreement to appear of a second of a seco | | . 189 |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment yo | ou will be provid | ling |
|--|-----------|-----------|--|-------------------|-------|
| 9) | | | | | |
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue | aola) san | Б 70 годи | Please give further details here (please read guidance | note 3) | Is W |
| Wed | | | | | |
| Thur | | 20 202 02 | State any seasonal variations for entertainment of a to that falling within (e), (f) or (g) (please read guidar | | ion |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | within (e), (f) o | r (g) |
| Sun | | | | | |

| Standa | light refre ard days an e read guid | d timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | |
|--------|--|------------|---|--------------------|------|--|
| 6) | o roda gara | arree Hote | Outdoor | | | |
| Day | Start | Finish | | Both | | |
| Mon | 23.00 | 02.00 | Please give further details here (please read guidance note 3) Takeaways of food and non-alcoholic drinks by means of delivery and clicand collect. Food can be consumed on the premises if customers choose to do so – seated area for up to 20 customers in total. | | | |
| Tue | 23.00 | 02.00 | | | | |
| Wed | 23.00 | 02.00 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) No seasonal variations | | | |
| Thur | 23.00 | 02.00 | - No seasonal variations | | | |
| Fri | 23.00 | 03.00 | Non standard timings. Where you intend to use the provision of late night refreshment at different times the column on the left, please list (please read guidance) | s, to those listed | | |
| Sat | 23.00 | 03.00 | Not applicable | | | |
| Sun | 23.00 | 02.00 | | | 1012 | |

| Standar | of alcohord days and read guida | d timings | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises | mal? | | | |
|---------|---------------------------------|--------------|--|------------------|-------|--|--|--|
| (please | read guida | ance note | | Off the premises | | | | |
| Day | Start | Finish | | Both | | | | |
| Mon | | | State any seasonal variations for the supply of alcoh | ol (please read | AGEVE | | | |
| | | | guidance note 4) | | | | | |
| Tue | | | | | | | | |
| Wed | 2001208 242 | | State on calebrat variation on the or wish crical entroit of the first of Novelscan variation | | | | | |
| Thur | | | Non standard timings. Where you intend to use the | | | | | |
| | | | supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) | | | | | |
| Fri | | 100 200 200 | Thursday was surface form and the control of the co | | | | | |
| | | | | | | | | |
| Sat | | | Not applicable | | | | | |
| | | | | | | | | |
| Sun | | | 1000 | | | | | |
| | | | | | | | | |
| premis | he name a ses supervi | | of the individual whom you wish to specify on the lice | nce as designate | ed | | | |
| Name | | | | | | | | |
| Addres | S | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Postcoo | de | | | | | | | |
| Persona | al licence r | number (if l | known) | | | | | |
| Issuing | licensing | authority (i | f known) | | | | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

Not applicable

L

| Hours premises are open to the public Standard days and timings (please read guidance note 6) Day Start Finish | | d timings | State any seasonal variations (please read guidance note 4) No seasonal variations |
|---|-------|-----------|--|
| | | Finish | |
| Mon | 16.00 | 02.00 | |
| Tue | 16.00 | 02.00 | eastan Hidaganasan an tha |
| Wed | 16.00 | 02.00 | Non standard timings. Whose you intend the manifest to be appleted to |
| Thur | 16.00 | 02.00 | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) Not applicable |
| Fri | 15.00 | 03.00 | number of chiese at chiese and chiese and the control of the contr |
| Sat | 15.00 | 03.00 | Leanantis nac |
| Sun | 15.00 | 02.00 | |

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9) See attached b) The prevention of crime and disorder See attached c) Public safety See attached d) The prevention of public nuisance See attached e) The protection of children from harm See attached

M Describe the steps you intend to take to promote the four licensing objectives:

Checklist:

| | Please tick to indicate agree | ment |
|---|--|------|
| • | I have made or enclosed payment of the fee. | |
| 0 | I have enclosed the plan of the premises. | |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. | |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | |
| • | I understand that I must now advertise my application. | |
| • | I understand that if I do not comply with the above requirements my application will be rejected | П |

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED

I confirm that I am entitled to work in the UK and I am not subject to conditions preventing me from doing work relating to a licensable activity. I enclose a copy of my proof of entitlement to work.

I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11). If signing on behalf of the applicant, please state in what capacity.

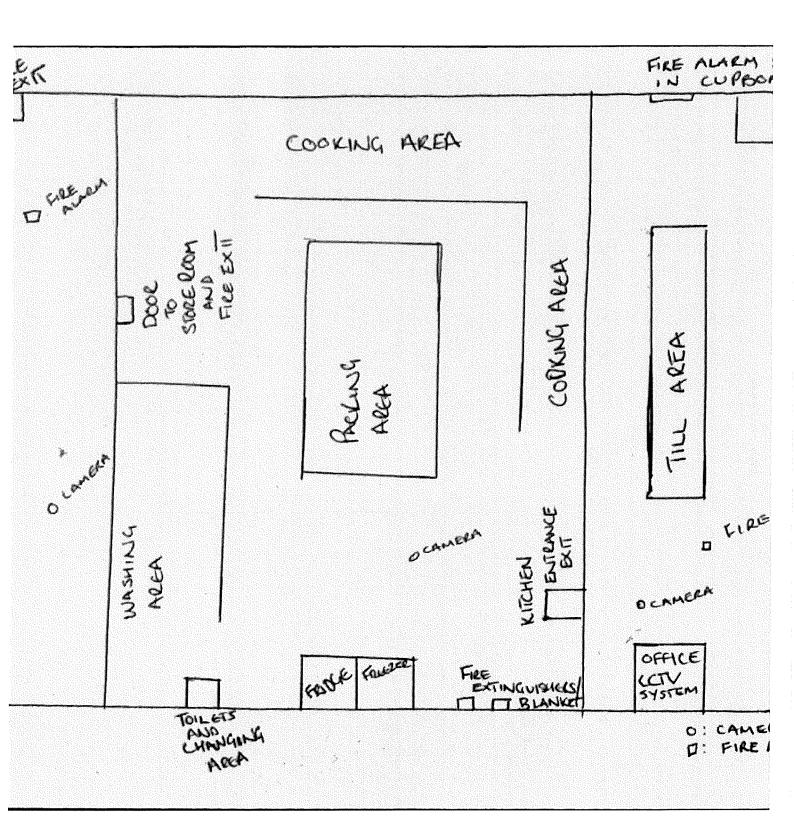
| Signature | R. Mei |
|-----------|-----------|
| Date | 30 19 125 |
| Capacity | DIRECTOR |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Signature | to bas officialis | eldi er gesten me | lg all bac asitssiig | de suprido sur maniente | en instanti | |
|-------------------|---|-------------------|-----------------------|----------------------------|--------------------------------|--|
| Date | rogical od os dzi v | Charlifyibi Forb | veliketeliguide madt | hioeriga ont b | | |
| Capacity | | 2004 | liggs oft ogmeybay | AMSSVALA | on con pero. Stockreimics → | |
| | | | | | | |
| | nere not previously g e read guidance note | | address for corresp | ondence asso | ciated with this | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Post town | | | I I | Postcode | | |
| Telephone number | er (if any) | ALGO NOOFFE | GENERALIORES | BEA VARA | | |
| If you would pref | er us to correspond | with you by e-m | ail, your e-mail addr | ess (optional | | |

Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any
 other information which could be relevant to the licensing objectives. Where your application
 includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
 premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.



PROPOSED CONDITIONS:

SULTAN OF LANCASTER EXPRESS LTD

CCTV equipment shall be installed and be maintained in good working order in accordance with the manufacturer's instructions. Training should be provided for staff members in the usage of the CCTV equipment. CCTV footage recorded must, as a minimum, cover each entry/exit point of the premises and be recording at all times when the premises is conducting licensable activities.

The images recorded by the CCTV system shall be retained in unedited form for a period of not less than 31 days.

The Data Controller will make footage available within a reasonable time to a Police Constable or Authorised Officer, where such a request is made in accordance with and which satisfies the Data Protection Act 1998.

An adequate number of licensed door supervisors shall be on duty as appropriate to any risk assessment done by the management of the premises.

The licence holder must carry out the relevant right to work checks for any prospective employees before commencing employment. The licence holder or any person appearing to represent the licence holder, must not employ an individual who does not have a right to work.

The licence holder must retain copies of documents as a result of conducting checks relating to the right to work. These must be stored securely at the premises, or a digital copy must be immediately accessible from the premises for ease of inspection by immigration officials and/or relevant officers.

The licence holder, or any person appearing to represent the licence holder, must be able to produce without delay documents relating to the right to work at the request of an immigration officer and/or relevant officers.

All waste shall be properly presented and placed out for collection no earlier than 30 minutes before the scheduled collection times.

Delivery vehicles utilised by the premises will not park or wait in such a place that causes an obstruction to other road users. Drivers of the delivery vehicles will be informed of this requirement prior to employment or undertaking deliveries on the premises behalf, regular reminders will be provided

| Notice at the exit of the premises to request that customers leave the premises quietly, having regard for local residents. |
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